**School Sports Programme – Badges Award Scheme**

**Netball Badges Assessment**

**Record of Assessment by Coach**

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| --- | --- | --- | --- |
| **Name of School ：** |  |  |  |
| **Course Application Code：** |  | **Date of Test：** |  |

The objective of this assessment is not about outcomes or results, but to enable the coach or teacher to understand students’ progress through the test so as to correct and encourage them.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Student | **1.** | **2.** | **3.** | **4.** | **5.** | **6.** | **7.** | **Total Score** |  **Average Score** | **Badge****Awarded** |
| **Chest Pass** | **Catching and Landing**  | **Attacking** | **Shoulder Pass** | **Defending the Player** | **Hands Over Ball** | **Shooting** |
| **1.** |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |  |  |
| **6.** |  |  |  |  |  |  |  |  |  |  |
| **7.** |  |  |  |  |  |  |  |  |  |  |
| **8.** |  |  |  |  |  |  |  |  |  |  |
| **9.** |  |  |  |  |  |  |  |  |  |  |
| **10.** |  |  |  |  |  |  |  |  |  |  |
| **11.** |  |  |  |  |  |  |  |  |  |  |
| **12.** |  |  |  |  |  |  |  |  |  |  |
| **13.** |  |  |  |  |  |  |  |  |  |  |
| **14.** |  |  |  |  |  |  |  |  |  |  |
| **15.** |  |  |  |  |  |  |  |  |  |  |
| **16.** |  |  |  |  |  |  |  |  |  |  |
| **17.** |  |  |  |  |  |  |  |  |  |  |
| **18.** |  |  |  |  |  |  |  |  |  |  |
| **19.** |  |  |  |  |  |  |  |  |  |  |
| **20.** |  |  |  |  |  |  |  |  |  |  |

**Assessment Format：**Please fill in the score in the box of each assessment item, and then divide the total score by 7 to get the average score for each student.
**Badging Guideline：** Bronze 5.0 – 6.6

(Average Score) Silver 6.7 – 8.3

 Gold 8.4 – 10.0

**Award ：**Student who pass the assessment will be awarded a badge and certificate by the Leisure and Cultural Services Department for encouragement.

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| --- | --- | --- | --- |
| Name of Coach： |  | Signature of Coach： |  |
| Date： |  |  |  |